

CITY OF GLENDALE

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT the City of Glendale City Council will hold a public hearing on August 9, 2016, at 6:00 p.m. in the Glendale Council Chambers Building, 5850 West Glendale Avenue, Glendale, Arizona, to discuss a proposed annexation to the City of Glendale. The area of the proposed annexation is within the area of the map shown below and generally described as:

AN-201:

That portion of the Northeast quarter of Section 3, Township 2 North, Range 1 East of the Gila and Salt River Base and Meridian described as follows:

The South 136.13 feet of the North 496.13 feet of the East 360.00 feet of the Northeast quarter of said Section 3;

Except the East 40.00 feet thereof;

And a portion of GLO Lot 1, Section 3, Township 2 North, Range 1 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, described as follows:

Commencing at the Northeast corner of said Section 3;

Thence South 00 degrees 53 minutes 59 seconds East 941.28 feet along the East line of said Section 3 to a point from which the Southeast corner of said GLO Lot lies South 00 degrees 53 minutes 59 seconds East 329.95 feet;

Thence South 88 degrees 58 minutes 38 seconds West 40.00 feet to the Point of Beginning;

Thence South 88 degrees 58 minutes 38 seconds West 1261.61 feet parallel with the South line of said GLO Lot 1, to a point on the West line of said GLO Lot 1;

Thence North 00 degrees 33 minutes 17 seconds West 330.01 feet along the West line of said GLO Lot 1;

Thence North 88 degrees 58 minutes 38 seconds East 320.01 feet parallel with the South line of said GLO Lot 1;

Thence North 00 degrees 33 minutes 17 minutes West 140.00 feet parallel with the West line of said GLO Lot 1;

Thence North 88 degrees 58 minutes 38 seconds East 618.77 feet parallel with the South line of said GLO Lot 1;

Thence South 00 degrees 53 minutes 59 seconds East 23.79 feet;

Thence North 89 degrees 07 minutes 48 seconds East 320.00 feet parallel with the North line of said Section 3, to a point 40.00 feet from the East line of said GLO Lot 1;

Thence South 00 degrees 53 minutes 59 seconds East 445.35 feet parallel with and 40.00 feet from the East line of said GLO Lot 1, to the point of Beginning;

And a portion of the Northeast quarter of Section 3, Township 2 North, Range 1 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, described as follows:

Commencing for reference at the Northeast corner of said Section 3, a 2001 MCDOT brass cap from which the North quarter corner of said Section 3 bears South 89 degrees 07 minutes 48 seconds West a distance of 2591.83 feet;

Thence South 00 degrees 53 minutes 59 seconds East along the East line of said Section 3 a distance of 941.38 feet;

Thence South 88 degrees 58 minutes 38 seconds West a distance of 409.43 feet to the Point of Beginning;

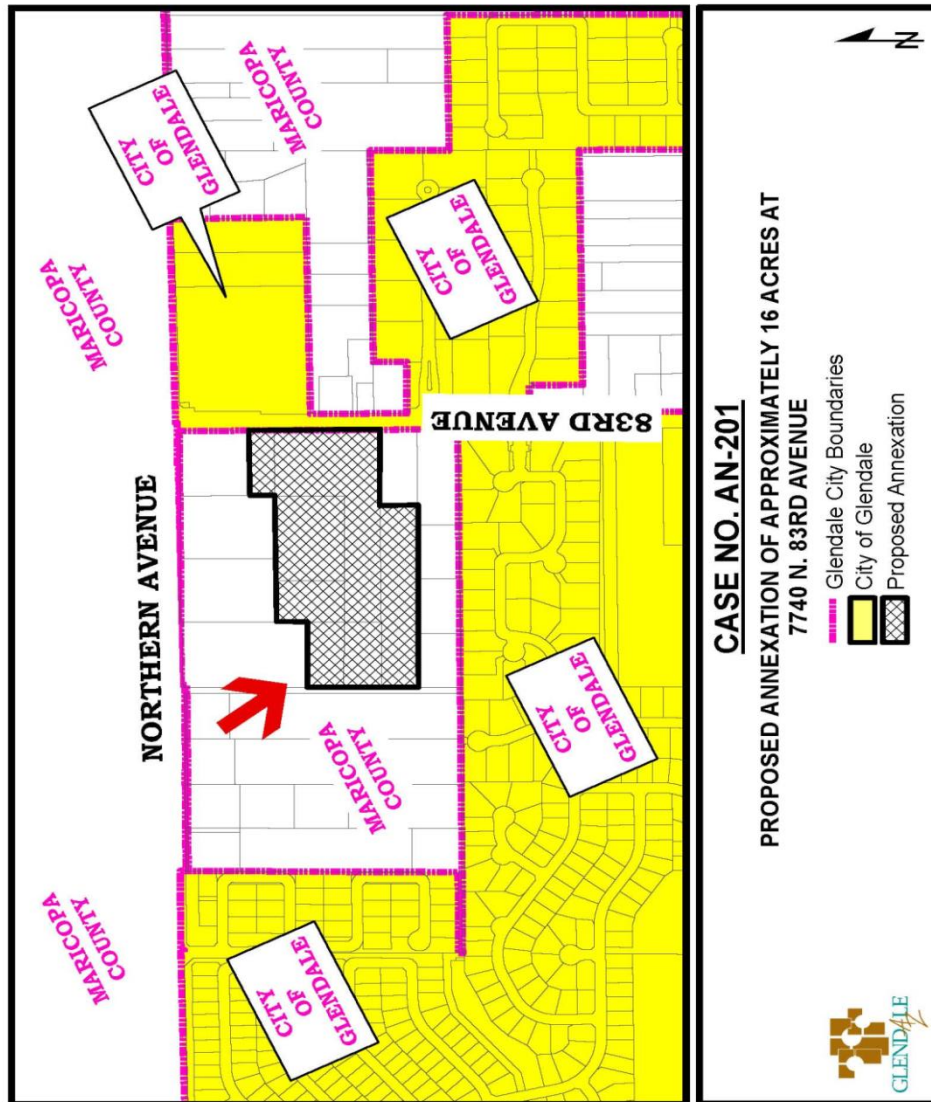
Thence South 00 degree 04 minutes 27 seconds East a distance of 165.02 feet;

Thence South 88 degrees 58 minutes 38 seconds West a distance of 890.80 feet;

Thence North 00 degrees 33 minutes 17 seconds West a distance of 165.00 feet:

Thence North 88 degrees 58 minutes 38 seconds East a distance of 892.19 feet back to the Point of Beginning.

The area described above encompasses approximately 16 acres and includes private property and the dedicated county roads located within the area. Staff contact: Thomas Ritz, AICP, Senior Planner (Municipal Planning Area).



Copies of all applications, exhibits, documents, and complete legal descriptions of the affected parcels are available for public review at the Development Services Department, 5850 West Glendale Avenue, 2nd Floor, Glendale, Arizona, between the hours of 8:00 a.m. and 5:00 p.m. weekdays. For further information, please call the staff contact listed for each application at (623) 930-2800. Interested parties are invited to attend and participate in the public hearing. If you require special accommodations due to a disability, please contact Diana Figueroa at (623) 930-2808 or dfigueroa@glendaleaz.com at least three working days prior to the meeting. Hearing impaired persons should call (623) 930-2197.

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Kevin R. Phelps
City Manager

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